



*The Ranch Club*

## Mike Barnett 2022 Junior Camp

Tuesday, Wednesday, and Thursday's

**Session 1** ~ June 21, 22, 23 and June 28, 29, 30

**Session 2** ~ July 12, 13, 14 and July 19, 20, 21

**Session 3** ~ August 2, 3, 4 and August 9, 10, 11

### Description

Juniors will have fun learning the basic rules of the game, proper etiquette, the short game, iron play, tee shots and skills challenge in each area. Each group of juniors will receive five one-hour classes over a two-week period and a tournament on the 6<sup>th</sup> and final day! They will be instructed by our Director of Instruction, Mike Barnett PGA and other experienced members of the Ranch Club staff. The juniors will be separated by their age and/or individual skill level. Class starting times will be as follows. If more sessions are needed due to demand, these times may be changed.

Ages 7 – 10  
9:45 – 10:45 am

Ages 11 & up  
11:00 am – 12:00 pm

### Fees and Camp Packet

\$130 members and \$160 for Non-members. This includes a golf camp cap, multiple incentive pins, instruction/rules and etiquette booklet, bottled water daily and a certificate of completion. If a student wishes to attend an additional class that fee will be \$100 for members and \$120 for non-members.

**REMINDER:** Students are responsible for bringing their own clubs and sunscreen!

### Ranch Club Junior Golf Registration Form

Name ..... Age..... Handed: Rt.... Lt.....

Gender: M..... F..... Session 1..... Session 2 ..... Session 3 .....

Golf Experience: Beginner..... 2 years or less ..... 2+ .....

Amount ..... Credit Card # ..... Exp ..... Type .....

Signature ..... Date .....

Parental Contact ..... Relationship .....

Address ..... City..... State..... Zip .....

Phone # ..... Cell / Home (please circle one)

Email .....

Mail or bring to The Ranch Club 8501 Ranch Club Road, Missoula, MT 59808

**Mike Barnett is a member of the Montana Golf Hall of Fame,  
a PGA member and teaching golf professionally since 1975**

**Call the Ranch Club Golf Shop at 406 532 1009 for more info or to register**